## Work Programme 2016/2017

| ITEM   | OBJECTIVE   | METHOD                | TIMING/UPDATE<br>ON PROGRESS |
|--|---|-----------------------|------------------------------|
| HOUSING  | <u> </u>  |                       |                              |
| Welfare Reform   | To review the transition<br>to Universal Credit and<br>impact on<br>residents/tenants.  | Report to Panel       | As and when appropriate      |
| Affordable<br>Housing/future<br>provision of housing               | To discuss the Council's<br>future priorities<br>regarding housing<br>provision including<br>affording housing,<br>rented homes and new<br>starter homes. | Report to Panel       | Autumn 2016                  |
| CRIME & DISORDER   | R   |                       |                              |
| Statutory Nuisance<br>Task & Finish<br>Group                       | To consider findings of the Group   | Report to Panel       | June 2016                    |
| CCTV Provision   | To undertake a 'health<br>check' of CCTV<br>provision/service in the<br>District  | Report to Panel       | September 2016               |
| Safer New Forest<br>Partnership<br>Plan/Community<br>Safety Update | To consider inputting into the Plan   | Report to Panel       | Autumn 2016                  |
| CHILDREN & YOUN  | G PEOPLE  |                       |                              |
| Health & Wellbeing<br>of Gypsy, Traveller,<br>Romany<br>Community  | To consider the health<br>& wellbeing of the GTR<br>particularly young<br>people/children in the<br>New Forest  | Presentation to Panel | June 2016                    |
| HEALTH   | 1   |                       |                              |
| Progress of the<br>Health & Wellbeing<br>Board Action Plan         | To review the progress<br>of the current action<br>plan   | Report to Panel       | June 2016                    |

| ALL                                  |   |                 |              |
|--------------------------------------|---|-----------------|--------------|
| Introduction to New Service Managers | To receive short<br>presentations from the<br>newly appointed service<br>managers                       | Presentations   | June 2016    |
| LEISURE                              |   |                 |              |
| Community Grants                     | To review the<br>Community Grant<br>applications and make<br>recommendations to the<br>Portfolio Holder | Report to Panel | January 2017 |